# Two Rivers East Community Development District

#### **Board of Supervisors**

Carlos de la Ossa, Chairman Nicholas Dister, Vice-Chairman Ryan Motko, Assistant Secretary Thomas Spence, Assistant Secretary Angie Grunwald, Assistant Secretary

#### **District Staff**

Brian Lamb, District Secretary Jayna Cooper, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer Arturo Gandarilla, Field Manager

## Regular Meeting Agenda

Tuesday, July 15, 2025, at 11:00 a.m.

The Regular Meetings of Two Rivers East Community Development District will be held on **July 15, 2025**, at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638 For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

### Join the meeting now

Meeting ID: 297 982 188 241 Passcode: Yz3RiT Dial-in by phone +1 646-838-1601 Pin: 769 240 715#

All cellular phones and pagers must be turned off during the meeting.

#### 1. CALL TO ORDER/ROLL CALL

**2. PUBLIC COMMENTS** (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)

#### 3. BUSINESS ITEMS

- A. Acceptance of Fiscal Year 2024 Final Audit Report
- B. Consideration of Resolution 2025-09; Adopting a No Fishing Policy

#### 4. CONSENT AGENDA

- A. Approval of Minutes of the June 17, 2025 Meeting
- B. Consideration of Operation and Maintenance Expenditures June 2025
- C. Acceptance of the Financials and Approval of the Check Register for June 2025
- D. Ratification of Addendum No. 1 to Master Landscape Maintenance Agreement with DTE
- E. Ratification of United Property Mow Proposal June 2025
- F. Ratification of Resolution 2024-09; Allocating Construction Funds for the Infrastructure

#### 5. STAFF REPORTS

- A. District Counsel
- B. District Manager
  - i. Community Inspection Report
- C. District Engineer

#### 6. BOARD MEMBERS COMMENTS

#### 7. ADJOURNMENT

The next Meeting is scheduled for Tuesday, August 19, 2025 at 11:00 a.m.