# Two Rivers East Community Development District

#### **Board of Supervisors**

Carlos de la Ossa, Chairman Nicholas Dister, Vice-Chairman Ryan Motko, Assistant Secretary Thomas Spence, Assistant Secretary Mike Rainer, Assistant Secretary

#### **District Staff**

Brian Lamb, District Secretary Jayna Cooper, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer

# Landowners' & Regular Meeting Agenda

Tuesday, November 19, 2024, at 11:00 a.m.

The Landowners' & Regular Meetings of Two Rivers East Community Development District will be held on November 19, 2024, at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638 For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

## Join the meeting now

Meeting ID: 297 982 188 241 Passcode: Yz3RiT Dial-in by phone +1 646-838-1601 Pin: 769 240 715#

All cellular phones and pagers must be turned off during the meeting.

#### Landowners' Meeting

- 1. Call to Order
- 2. Election of a Chairman for the Purpose of Conducting the Landowners' Meeting
- 3. Nominations for the Position of Supervisor Seat 3, 4, & 5
- 4. Landowner Questions or Comments
- 5. Adjournment

#### **Regular Meeting**

- 1. CALL TO ORDER/ROLL CALL
- **2. PUBLIC COMMENTS ON AGENDA ITEMS** (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)

#### 3. BUSINESS ITEMS

- A. Consideration of Resolution 2025-01, Canvassing and Certifying the Results of the Landowner Election
- B. Consideration of Resolution 2025-02, Designation of Officers
- C. Consideration of Resolution 2025-03, Amended General Fund Budget for Fiscal Year 2023/2024

#### 4. CONSENT AGENDA

- A. Approval of Minutes of the September 17, 2024 Meeting
- B. Consideration of Operation and Maintenance Expenditures November 2024
- C. Acceptance of the Financials and Approval of the Check Register for November 2024

#### 5. STAFF REPORTS

- A. District Counsel
- B. District Manager
- C. District Engineer

#### 6. BOARD MEMBERS AND AUDIENCE COMMENTS

### 7. ADJOURNMENT