# TWO RIVER EAST COMMUNITY DEVELOPMENT DISTRICT

SEPTEMBER 17, 2024 AGENDA PACKAGE



2005 PAN AM CIRCLE, SUITE 300 TAMPA. FL 33067

# Two Rivers East Community Development District

## **Board of Supervisors**

Carlos de la Ossa, Chairman Nicholas Dister, Vice-Chairman Ryan Motko, Assistant Secretary Thomas Spence, Assistant Secretary Mike Rainer, Assistant Secretary

### **District Staff**

Brian Lamb, District Secretary Jayna Cooper, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer

# Regular Meeting Agenda

Tuesday, September 17, 2024, at 11:00 a.m.

The Regular Meetings of Two Rivers East Community Development District will be held on **September 17, 2024**, at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638 For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

# Join the meeting now

**Meeting ID**: 242 717 644 527 **Call in (audio only)** +1 646-838-1601

Passcode: Yz3RiT Phone Conference ID: 769 240 715#

All cellular phones and pagers must be turned off during the meeting.

# REGULAR MEETINGS OF THE BOARD OF SUPERVISORS

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENTS ON AGENDA ITEMS (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)
- 3. BUSINESS ITEMS
  - A. Consideration of Resolution 2024-07; Authorizing the Boundary Amendment to the District
  - B. Consideration of Resolution 2024-08; Special Districts Performance Measures & Standards
    - i. 2025 Goals & Objectives
  - C. Acceptance of Fiscal Year 2023 Audit
  - D. General Matters of the District

# 4. CONSENT AGENDA

- A. Approval of Minutes of the August 28, 2024; Public Hearing & Regular Meeting
- B. Consideration of Operation and Maintenance Expenditures August 2024
- C. Acceptance of the Financials and Approval of the Check Register for August 2024

# 5. STAFF REPORTS

- A. District Counsel
- B. District Manager
- C. District Engineer

# 6. BOARD MEMBERS AND AUDIENCE COMMENTS

## 7. ADJOURNMENT